

Agenda Item Form

Districts Affected: 3 Dept. Head/Contact Information: Byron E. Johnson Type of Agenda Item: Resolution ☐Board Appointments ☐Staffing Table Changes ☐Tax Refunds ☐Tax Installment Agreements ☐Donations * Budget Transfer Bldg. Permits/Inspection ☐RFP/ BID/ Best Value Procurement ☐Item Placed by Citizen ☐Application for Facility Use Introduction of Ordinance ☐Interlocal Agreements ☐Contract/Lease Agreement Grant Application Other <u>Termination</u> Funding Source: ⊠General Fund Grant (duration of funds: ____ Months) Other Source: Legal: Legal Review Required Attorney Assigned (please scroll down): None ☐ Approved Denied Timeline Priority: ⊠High Medium # of days:___ Low Why is this item necessary: Termination of Janitorial Sevices Explain Costs, including ongoing maintenance and operating expenditures, or Cost Savings: Statutory or Citizen Concerns: Departmental Concerns:

Agenda Date: MAR 23,2004



DATE:	March 16, 2004	
TO:	Municipal Clerk Puran F. Jahnson C. R.M.	
FROM:	Byron E. Johnson, C.P.M. Director of Purchasing x 4313	
THRU:	Isabel F. Portillo Bid Clerk ext. 4038	
Please place the following item on the REGULAR agenda for the Council Meeting of MARCH 23, 2004.		
Resolution:		
That the Direc	tor Of Purchasing is authorized to notify Office Janitorial Services	
	Office Service), that the City is terminating Contract No. 2002-077	
	e provisions and requirements of Section C 8A of the Contract Clauses	
	ence and that the termination shall be effective as of March 23, 2004.	
Contact persor	n: Ray Heredia, Procurement Analyst at 541-4316.	
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PURCHASING DEPARTMENT

March 16, 2004

DATE:

TO:	CITY CLERK	
FROM:	Byron E. Johnson. C.P.M. Director of Purchasing Ray Heredia Procurement Analyst	
	the following item on the REGULAR COUNCIL AGENDA for the Council Tuesday, March 23, 2004	
Council term Janitorial Ser titled <u>Termin</u>	read as follows: The Director of Purchasing Requests that Mayor and ninate Contract No. 2002-077 with Office Janitorial Services (Professional rvices) for convenience pursuant to Clause No. 8A of the Contract, an item nation for Convenience, whereby the City reserved the right to terminate the convenience.	
The vendor v	will be notified & a new contract will be awarded for the new building.	
Department: Parks and Recreation		
SPECIAL IN	STRUCTIONS:	
City's Clerk	Use ITEM No	

RESOLUTION

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF EL PASO:

That the Director of Purchasing be authorized to terminate Contract No. 2002-077 titled, Janitorial Services for Park Facilities (Washington Park Senior Citizen Center), pursuant to the provisions and requirements of Section C 8(A) of the Contract Clauses, due to convenience of the City of El Paso, and to notify Office Janitorial Services (Professional Office Service) that the City is terminating the contract. The termination shall be effective as of March 23, 2004.

APPROVED this 23rd day of March 2004.

	CITY OF EL PASO
	Joe Wardy Mayor
ATTEST:	
Richarda D. Momsen City Clerk	

APPROVED AS TO FORM:

Ruth Reyes
Assistant City Attorney

APPROVED AS TO CONTENT:

Byron E. Johnson C.P.M Director of Purchasing